

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

August 5, 2022

CHC-2021-10727-HCM  
ENV-2021-10728-CE  
Council District 15

Richard D. Brummett, Trustee  
Brummett Trust  
4078 Marlette Avenue  
Yuba City, CA 95993

**CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** on **Tuesday, August 16, 2022**, at approximately **2:00 P.M.**, or soon thereafter, to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines, and report from the Cultural Heritage Commission relative to the inclusion of Walker's Cafe, 700 West Paseo Del Mar, in the list of Historic-Cultural Monuments.

Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring

Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com).

In addition, you may view the contents of Council file No. **22-0362** by visiting: [www.lacouncilfile.com](http://www.lacouncilfile.com).

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

|                                                                                                  |                |                                                                                    |
|--------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------|
| <b>For inquiries about the Cultural Heritage Commission report, contact City Planning staff:</b> |                |                                                                                    |
| Lambert M. Giessinger                                                                            | (213) 847-3648 | <a href="mailto:lambert.giessinger@lacity.org">lambert.giessinger@lacity.org</a>   |
| Melissa Jones                                                                                    | (213) 847-3679 | <a href="mailto:melissa.jones@lacity.org">melissa.jones@lacity.org</a>             |
| <b>For inquiries about the meeting, contact City Clerk staff:</b>                                |                |                                                                                    |
| Candy Rosales                                                                                    | (213) 978-1078 | <a href="mailto:clerk.plumcommittee@lacity.org">clerk.plumcommittee@lacity.org</a> |

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

City Clerk  
Council & Public Services  
200 N. Spring Street  
Room 395  
Los Angeles CA 90012

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USPS CERTIFIED MAIL



9214 8901 9403 8300 0085 1955 15

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RICHARD D. BRUMMETT, TRUSTEE  
BRUMMETT TRUST  
4078 MARLETTE AVENUE  
YUBA CITY, CA 95993

Fold Here

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Fold Here

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Custom 1:  
Custom 2:  
Custom 3:  
Custom 4:  
Custom 5:



# Shipment Confirmation Acceptance Notice

## A. Mailer Action

**Note to Mailer:** The labels and volume associated to this form online, **must** match the labeled packages being presented to the USPS® employee with this form.

Shipment Date: 08/04/2022  
Shipped From:  
Name: CITY CLERK  
Address: 200 N SPRING STREET  
City: LOS ANGELES  
State: CA ZIP+4® 90012

| Type of Mail                 | Volume |
|------------------------------|--------|
| Priority Mail Express®*      |        |
| Priority Mail®               | 0      |
| First-Class Package Service® |        |
| Returns                      |        |
| International*               |        |
| Other                        | 1      |
| Total                        | 1      |

\*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

## B. USPS Action

Note to RSS Clerk:

1. Home screen > Mailing/Shipping > More
2. Select Shipment Confirm
3. Scan or enter the barcode/label number from PS Form 5630
4. Confirm the volume count message by selecting Yes or No
5. Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail.  
Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE



9275 0901 1935 6200 0038 4604 86



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Lambert M. Giessinger (213) 847-3648 [lambert.giessinger@lacity.org](mailto:lambert.giessinger@lacity.org)

Melissa Jones (213) 847-3679 [melissa.jones@lacity.org](mailto:melissa.jones@lacity.org)

**For inquiries about the meeting, contact City Clerk staff:**

Candy Rosales (213) 978-1078 [clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org)

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Ricahrd D. Brummett Trustee  
Ricahard D. Brummett Et Al Trust  
Ricahard D. Audrey M. Brummett  
4078 Marlette Avenue  
Yuba City, CA 95991

Emma Rault  
P.O. Box 412  
San Pedro, CA 90733

Richard D. Brummett, Trustee  
Brummett Trust  
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Richard Drury, Rebecca Davis,  
Molly Greene, Colby Gonzales  
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Coastal San Pedro  
1840 S Gaffey Street #34  
San Pedro, CA 90731